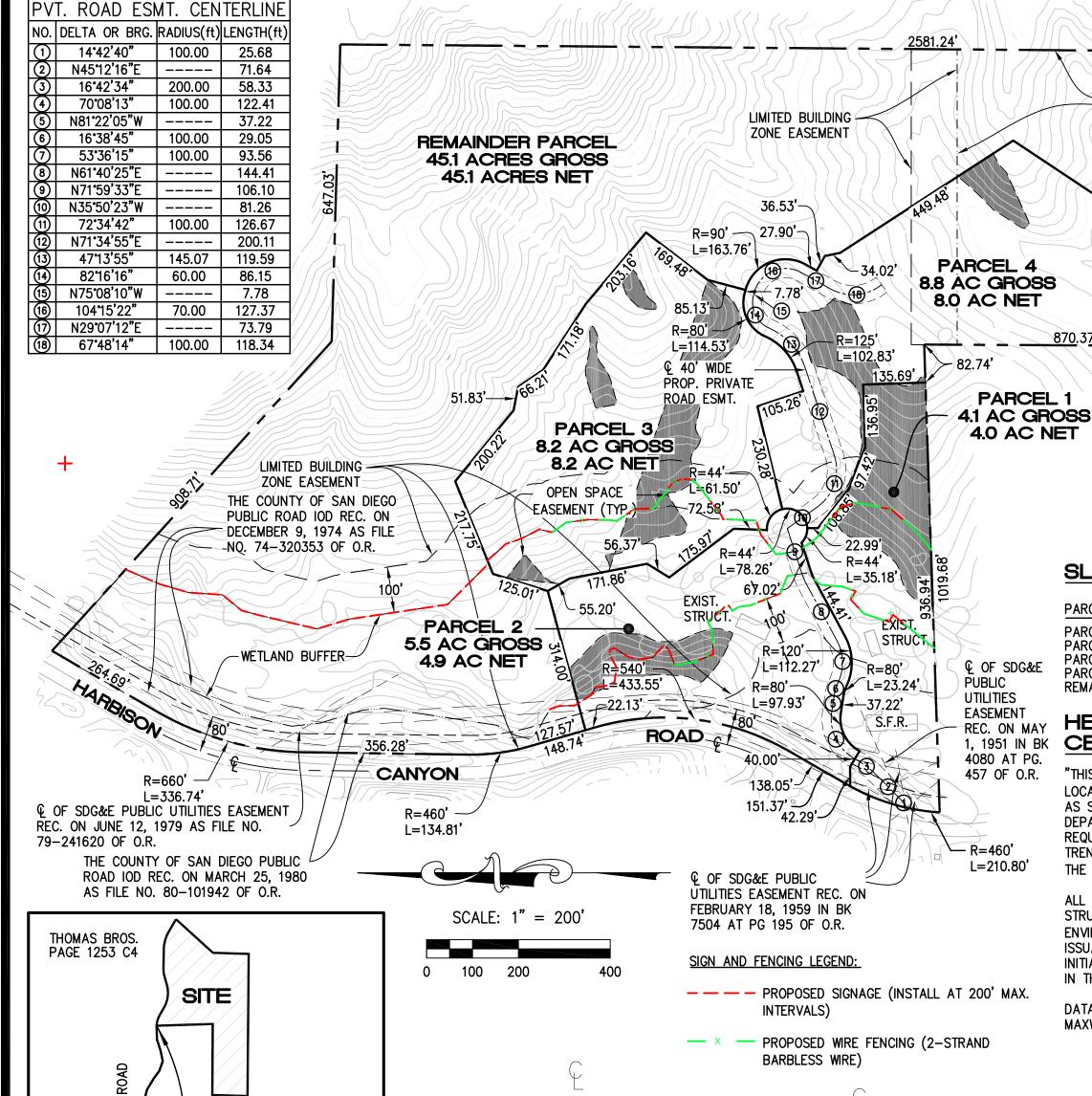
## TENTATIVE PARCEL MAP 21008



40' MIN.

ON-SITE

(PRIVATE ROADS)

SECTION PER-

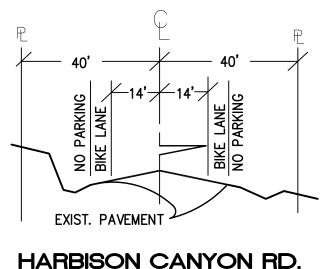
SOILS REPORT

1.2 MILE

VICINITY MAP

NOT TO SCALE

DEHESA RD.



NOTE: POST NO PARKING

TRAVIS JOKERST ENVIROMINE, INC 3511 CAMINO DEL RIO SOUTH, #403

BIOLOGICAL OPEN

SPACE EASEMENT

1290.79

OF PRIVATE ROAD EASEMENT

BIOLOGICAL OPEN SPACE EASEMEN

0-15%

56.0%

39.3%

3.1%

16.3% 7.3%

**CERTIFICATION NO. VPM 144** 

THE UTILITY TRENCH TO THE CLOSEST EDGE OF THE TILE LINE."

LEACH LINE

**FOOTAGE** 

**EXISTING** 

73 FT.

380 FT.

360 FT.

GARY ERRECK, DIRECTOR, DEPARTMENT OF ENVIRONMENTAL HEALTH

HEALTH DEPARTMENT

15%-25%

6.8%

18.7%

7.2%

15.7% 4.5%

25%-50%

26.4%

25.2% 62.4%

49.4%

"THIS APPROVAL WILL BE VOID UNLESS THE STRUCTURES, DRIVEWAY AND GRADING ARE

LOCATED AS SHOWN AND THE LEACH LINES OR SEEPAGE PIT(S) ARE LOCATED EXACTLY

DEPARTMENT OF ENVIRONMENTAL HEALTH PRIOR TO BEGINNING CONSTRUCTION, AND MAY

REQUIRE ADDITIONAL SOIL TESTING. THERE SHALL BE A 5:1 SETBACK FROM ALL UTILITY

TRENCHES TO THE TILE LINES. THE SETBACK SHALL BE MEASURED FROM THE TOP OF

ALL PARCELS SHALL HAVE A LAYOUT OF THE SEWAGE DISPOSAL SYSTEM, PROPOSED

ENVIRONMENTAL HEALTH PRIOR TO THE APPROVAL OF THE BUILDING PERMIT AND/OR

ISSUANCE OF A SEPTIC TANK PERMIT. AN ADDITIONAL EXPANSION AREA OF 100% OF THE

INITIAL TILE AREA SHALL BE PROVIDED BY GRAVITY FLOW FOR POTENTIAL EXPLANATION

DATA AND RECOMMENDATION IN THE NAME OF RANDALL AND LORRAINE WALLS BY GARY

TRENCH DEPTH

**FOOTAGE** 

**EXISTING** 

7 FT. x 6 FT.

3 FT.

3 FT.

DATE: 12-02-05

STRUCTURES, CUTS AND FILLS APPROVED BY THE SAN DIEGO DEPARTMENT OF

AS SHOWN ON THIS PLAN. ANY PROPOSED CHANGE SHALL BE APPROVED BY THE

50%-OVER

16.9%

27.3%

18.7%

AVG. SLOPE

24.9%

43.1%

49.1%

PRIVATE ROAD EASEMENT

LIMITED BUILDING ZONE

₽ OF EXIST. EASEMENT

OPEN SPACE EASEMENT

LEGEND

WETLAND BUFFER

**EXIST. EASEMENT** 

SLOPE ANALYSIS

PARCEL NO.

PARCEL 1

PARCEL 2

PARCEL 3

PARCEL 4

REMAINDER PARCEL

SAN DIEGO, CA 92108 PHONE: 619-284-8515

SIGNATURE OF APPLICANT

IN THE EVENT OF FAILURE.

MAXWELL, REHS

**PARCEL** 

<u>NUMBER</u>

SIGNATURE OF PERSON WHO PREPARED THE TENTATIVE PARCEL MAP WAYNE W. CHANG CHANG CONSULTANTS P.O. BOX 9496 RANCHO SANTA FE, CA 92067 PHONE: 858-692-0760

**ROCK UNDER** 

PIPE FOOTAGE

**EXISTING** 

HORIZ. PIT 3 B.R.

12 IN. 3 B.R.

12 IN. 3 B.R.

## LAND DIVISION STATEMENT **OWNER'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM THE RECORD OWNER, AS SHOWN ON THE LATEST EQUALIZED COUNTY ASSESSMENT, OF THE PROPERTY SHOWN ON THE PARCEL MAP. ALL OF MY CONTIGUOUS OWNERSHIP WITHIN AND BEYOND THE BOUNDARIES OF THE TENTATIVE PARCEL MAP IS SHOWN. THE BASIS OF CREATION OF THE LOTS IN MY OWNERSHIP (e.g. PARCEL MAP, FINAL MAP, CERTIFICATE OF COMPLIANCE, RECORDED BEFORE 2/1/72) IS INDICATED ON THE TENTATIVE PARCEL MAP. I UNDERSTAND THAT PROPERTY IS CONSIDERED CONTIGUOUS EVEN IF IT IS SEPARATED BY ROADS, STREETS, UTILITY EASEMENTS OR RAILROAD RIGHTS-OF-WAY. "FREEWAY" AS DEFINED IN SECTION 23.5 OF THE STREETS AND HIGHWAYS CODE. SHALL NOT BE CONSIDERED AS ROADS OR STREETS.

I FURTHER CERTIFY THAT I WILL NOT, BY THIS APPLICATION, CREATE OR CAN CAUSE TO BE CREATED, OR WILL HAVE PARTICIPATED IN THE CREATION OF MORE THAN FOUR PARCELS ON CONTIGUOUS PROPERTY UNLESS SUCH PARCELS WERE CREATED BY A MAJOR SUBDIVISION. FOR PURPOSES OF THIS CERTIFICATION, THE TERM "PARTICIPATION" MEANS HAVING COOPERATED WITH OR ACTING IN A PLANNING, COORDINATING OR DECISION-MAKING CAPACITY IN AMY FORMAL OR INFORMAL ASSOCIATION OR PARTNERSHIP FOR THE PURPOSE OF DIVIDING REAL PROPERTY.

I CERTIFY UNDER PENALTY OF PERJURY THE FOREGOING IS TRUE AND CORRECT.

EXECUTED THIS DAY OF IN SAN DIEGO, CALIFORNIA.

RANDALL B. WALLS TRUSTEE 1455 HARBISON CANYON ROAD EL CAJON, CA 92019 PHONE: 619-445-5472

LORRAINE L. WALLS TRUSTEE 1455 HARBISON CANYON ROAD EL CAJON, CA 92019 PHONE: 619-445-5472

## NOTES

THE COMPLETE TAX ASSESSOR'S PARCEL NUMBER ARE:

510-031-06, 510-040-17, AND 510-020-12

TAX RATE AREA:

LEGAL DESCRIPTION OF THE LAND SHOWN ON THIS PARCEL MAP IS:

A PORTION OF SECTIONS 1 AND 2 OF TOWNSHIP 16 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN. IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

WATER SOURCE:

**SEWER DISTRICT:** 

FIRE DISTRICT:

SCHOOL DISTRICT:

TOPO INDEX:

TOPO SOURCE:

GENERAL PLAN:

COMMUNITY PLAN: REGIONAL CATEGORY:

**EXISTING ZONING:** 

PADF	RE DAM	MUNICIPAL	WATER	DISTRIC

RURAL FIRE PROTECTION DISTRICT GROSSMONT UNION HIGH SCHOOL DISTRICT DEHESA ELEMENTARY SCHOOL DISTRICT

TOWILL, INC. FLOWN IN 2003 10-FOOT CONTOUR INTERVAL

18/24 CREST/DEHESA

EDA/ECA

USE REGULATIONS A72 NEIGHBORHOOD REGS. 0 **DENSITY** 0.25 LOT SIZE 4.0 AC BUILDING TYPE С MAX. FLOOR AREA FLOOR AREA RATIO HEIGHT HEIGHT LOT COVERAGE \_\_\_ С SETBACK OPEN SPACE POR. F SPECIAL AREA REGS.

14. OWNER/DEVELOPER WILL PAY PARK FEES.

- 15. THIS IS A SOLAR SUBDIVISION AS REQUIRED BY SECTION 81.401(h) OF THE SUBDIVISION ORDINANCE, ALL LOTS HAVE AT LEAST 100 S.F. OF UNOBSTRUCTED ACCESS TO SUN LIGHT ON THE BUILDING PORTION OF THE LOT.
- WE REQUEST A WAIVER OF UNDER GROUNDING EXISTING UTILITIES.
- NO STREET LIGHTS ARE PROPOSED OTHER THAN THOSE REQUIRED FOR SAFETY. REQUEST A REDUCED PRIVATE ROAD STANDARD TO 60 FOOT MINIMUM RADIUS AND
- 15 M.P.H. SIGHT DISTANCE AT ENTRY. ACCESS IS BY FRONTAGE ON A PUBLIC MAINTAINED ROAD.
- NO GRADING IS PROPOSED, PAD SHOWN HEREON ARE FOR DESIGN STUDY PURPOSES ONLY.

